

BOUNDARY LINE
ADJUSTMENT SURVEY

FOR
JOHNSON WATER
IMPROVEMENT DISTRICT
AND
THE FARRER FAMILY
PARTNERSHIP

LOCATED IN THE NORTHWEST QUARTER OF SECTION 6,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
UINTAH SPECIAL MERIDIAN

ORIGINAL LEGAL DESCRIPTIONS:

Serial No. 2562-0001

TOWNSHIP 3 SOUTH, RANGE 1 WEST, USB&M
Section 6

Located in the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4). More particularly described as follows:

BEGINNING at a point which bears South 15°41'18" East, 708.65 feet, from the Northwest corner of said Section 6; thence East, 400 feet; thence South, 300 feet; thence West, 400 feet; thence North, 300 feet, to the point of beginning. Contains 2.75 acres, more or less.

(As recited in that certain Order In The Seventh Judicial District Court In And For Duchesne County, State of Utah, recorded as Entry No. 257082 in Book A152, Pages 543-550 of the Duchesne County Recorder's Office.)

Serial No. 2562

TOWNSHIP 3 SOUTH, RANGE 1 WEST, U.S.M. SECTION 6

Lots 3, 4, 5 and 6; SE 1/4 NW 1/4; SE 1/4; all that portion of the SE 1/4 of the NE 1/4 of Section 6 lying on the South side of a line 9 feet at right angular width South of and parallel with the South water line of North Fork of North Myton Bench Lateral of the Dry Gulch Irrigation Company.

(As recited in that certain Quit-Claim Deed, recorded as Entry No. 422428 in Book A590, Pages 434-438 of the Duchesne County Recorder's Office.)

ADJUSTED LEGAL DESCRIPTIONS:

Serial No. 2562-0001

TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL MERIDIAN, SECTION 6:
BEGINNING at an iron rod situated on the West line of said Section 6, said iron rod being 772.21 feet South 00°00'40" West from the Northwest corner of said Section, and running thence South 89°59'20" East 338.00 feet to an iron rod; thence South 00°00'40" West 210.00 feet to an iron rod; thence North 89°59'20" West 338.00 feet to an iron rod situated on the West line of said Section 6; thence North 00°00'40" East 210.00 feet along said Section line to the Point of Beginning. Contains 1.629 acres.

Serial No. 2562

TOWNSHIP 3 SOUTH, RANGE 1 WEST, U.S.M. SECTION 6

Lots 3, 4, 5 and 6; SE 1/4 NW 1/4; SE 1/4; all that portion of the SE 1/4 of the NE 1/4 of Section 6 lying on the South side of a line 9 feet at right angular width South of and parallel with the South water line of North Fork of North Myton Bench Lateral of the Dry Gulch Irrigation Company.

LESS
TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL MERIDIAN, SECTION 6:
BEGINNING at an iron rod situated on the West line of said Section 6, said iron rod being 772.21 feet South 00°00'40" West from the Northwest corner of said Section, and running thence South 89°59'20" East 338.00 feet to an iron rod; thence South 00°00'40" West 210.00 feet to an iron rod; thence North 89°59'20" West 338.00 feet to an iron rod situated on the West line of said Section 6; thence North 00°00'40" East 210.00 feet along said Section line to the Point of Beginning.

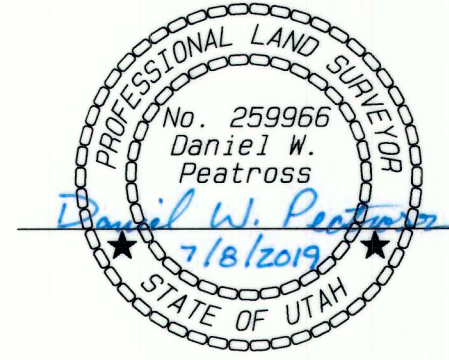
SURVEYOR'S NARRATIVE:

We were contacted by Dickson Taylor of Johnson Water Improvement District to perform this survey. The purpose of this survey is to adjust the boundary lines of the property owned by the district to better situate the property over the location of the water tank and its accessories.

This survey is based upon and oriented to a survey performed by Jerry D. Allred and Associates and is filed as #3246 in the Duchesne County Surveyor's Office.

SURVEYOR'S CERTIFICATE:

I, Daniel W. Peatross, do hereby certify that I am a Licensed Professional Land Surveyor, and that I hold license No. 259966, as prescribed by the laws of the State of Utah. I further certify that I have made a survey of the tract of land as shown on this plat, and that the same is correct and true to the best of my knowledge and belief.



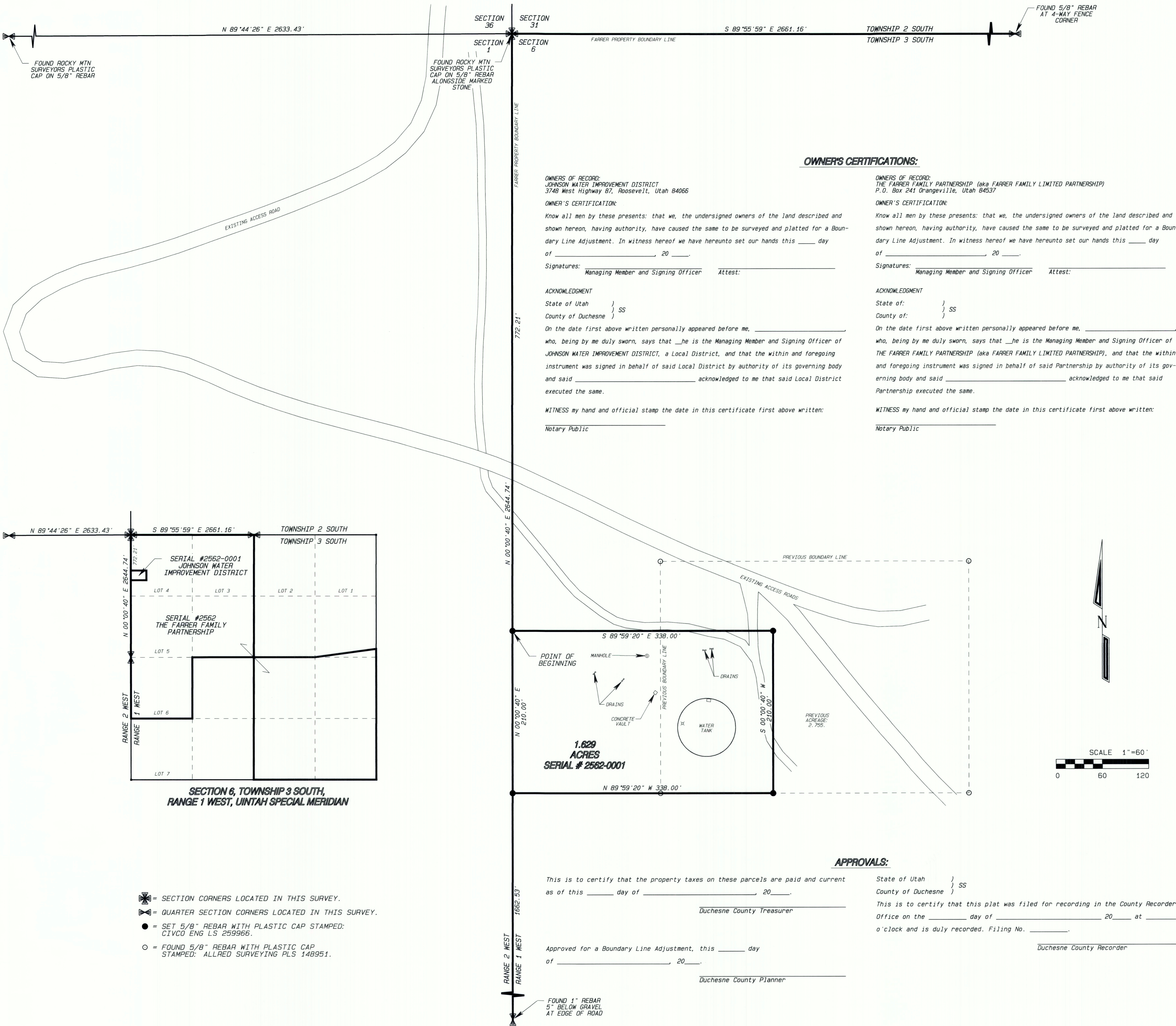
CIVCO Engineering, Inc.

Civil Engineering Consultants

1256 West 400 South, Suite 1 P.O. Box 1758, Vernal, Utah 84078
(435) 789-5446 civco@metar2.net

DATE RESEARCHED: MAY 28, 2019	RESEARCHED BY: D. PEATROSS	PROJECT NO.: 19001
DATE SURVEYED: MAY 31, 2019	SURVEYED BY: D. PEATROSS, T. OSTLER	SHEET: 1 OF 1
DATE DRAFTED: JUNE, 2014	DRAFTED BY: D. PEATROSS	DATE PLOTTED: JULY 2, 2019

County Surveyor's File # 4233



OWNER'S CERTIFICATIONS:

OWNERS OF RECORD:
JOHNSON WATER IMPROVEMENT DISTRICT
3748 West Highway 87, Roosevelt, Utah 84066

OWNER'S CERTIFICATION:

Know all men by these presents: that we, the undersigned owners of the land described and shown hereon, having authority, have caused the same to be surveyed and platted for a Boundary Line Adjustment. In witness hereof we have hereunto set our hands this ____ day of _____, 20 ____.

Signatures: _____
Managing Member and Signing Officer Attest: _____

ACKNOWLEDGMENT

State of Utah)
County of Duchesne) SS

On the date first above written personally appeared before me, _____

who, being by me duly sworn, says that he is the Managing Member and Signing Officer of JOHNSON WATER IMPROVEMENT DISTRICT, a Local District, and that the within and foregoing instrument was signed in behalf of said Local District by authority of its governing body and said _____ acknowledged to me that said Local District executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

OWNERS OF RECORD:
THE FARRER FAMILY PARTNERSHIP (aka FARRER FAMILY LIMITED PARTNERSHIP)
P.O. Box 241 Orangeville, Utah 84537

OWNER'S CERTIFICATION:

Know all men by these presents: that we, the undersigned owners of the land described and shown hereon, having authority, have caused the same to be surveyed and platted for a Boundary Line Adjustment. In witness hereof we have hereunto set our hands this ____ day of _____, 20 ____.

Signatures: _____
Managing Member and Signing Officer Attest: _____

ACKNOWLEDGMENT

State of:)
County of:) SS

On the date first above written personally appeared before me, _____

who, being by me duly sworn, says that he is the Managing Member and Signing Officer of THE FARRER FAMILY PARTNERSHIP (aka FARRER FAMILY LIMITED PARTNERSHIP), and that the within and foregoing instrument was signed in behalf of said Partnership by authority of its governing body and said _____ acknowledged to me that said Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

APPROVALS:

This is to certify that the property taxes on these parcels are paid and current as of this ____ day of _____, 20 ____.

Duchesne County Treasurer

Approved for a Boundary Line Adjustment, this ____ day of _____, 20 ____.

Duchesne County Planner

State of Utah)
County of Duchesne) SS

This is to certify that this plat was filed for recording in the County Recorder's Office on the ____ day of _____, 20 ____ at ____ o'clock and is duly recorded. Filing No. _____.

Duchesne County Recorder

✖ = SECTION CORNERS LOCATED IN THIS SURVEY.

⚡ = QUARTER SECTION CORNERS LOCATED IN THIS SURVEY.

● = SET 5/8" REBAR WITH PLASTIC CAP STAMPED: CIVCO ENG LS 259966.

○ = FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED: ALLRED SURVEYING PLS 148951.